Moats

 "I've worked as an academic, an applied, and a practicing anthropologist. Historically those three categories are surrounded by moats filled with snark."



So, what's in the castle, beyond the moat?

- Humane, believable, and credible accounts of the human situation in all its manifestations, that will benefit people now and will also contribute to a scientific theory of culture and society.
- "Without science, we lose our credibility. Without humanity, we lose our ability to understand others."



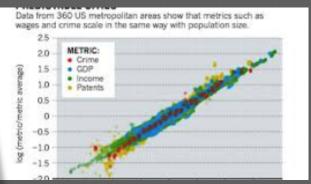
Agar science, example 1: Is our research "robust and reliable"?

- NSF: "Robust and reliable science refers to research that is reproducible, replicable, and generalizable." Science crisis? Negative findings?
- Mike: Credibility comes from coming clean about how the research was really done. "Method = getting closer to the actual research process so that you have to show what happened that makes you think things are the way that you claim them to be."
- No hiding negative. No crisis in Mike's science.

Agar science, example 2: Universal laws?

Geoffrey West: "Growth, Innovation, Economies of Scale, and the Pace of Life: Developing a Quantitative, Predictive Science of Cities, Companies, and Sustainability"





Laws vs. history



"From global scaling to the dynamics of individual cities" (Despersin & Barthelemy, PNAS, 2/18)

- What happens if you go from general to particular?
- Cases of individual cities show that history and culture matter: "strong path dependency"
- D & B: "Cannot always agglomerate the data for many different systems."
- As scientists we seek patterns, but as anthropologists we remember that the local matters.

Mike taught me that.



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